The Tawas Herald

## Primaries Bring Out 2,500 Iosco County Voters

| Jacques, Moffatt | Primary victors |
| :---: | :---: |
| Win in Iosco's Only Contest |  |
|  |  |
|  |  |
| 为 | frad m. ALagr |
|  |  |
| e pected that when Wayne coun- <br> ey's count was completed Reid  <br> cy  |  |
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| amem |  |
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|  |  |
| and | Chat L Laraves |
|  | Announce Party |
|  | Conventions |


Rep. MacKay
Honored by
Central College

Tells of Evolution in American School District Organization

## Polish Up Your

Bowling Ball

| wling Ball | Leslie Lambert 746. |
| :---: | :---: |
| Polish up your bowling ball |  |
| guys and dolls, "fall's a coming" | -H Club picnic will be held |
| local lanes, recently, officially | today, August 8 th, at the Tawas City Park at 5:30 for members |
| opened the 1952-53 season. Team | and their families. Pot-luck, |

165 Attend Freel Family Reunion

'AN AGE OF ORGANIZATION' SAYS FARM BUREAU SPEAKER


Vic E Z el's
Holland Hotel anim RESTAURANT
Beer - Liquor - Wine

Davison's Cocktail Lounge
 Barnes Hotel


## Moil be Delighted too



BARKMAN'S cimplerime OUTFITTERS Your Certified IENAMXX Dealer

What's Doing . . . AROUND THE TAWASES


Iosco-Alcona Granges Hold Third Annual Mystery Ride


24-HOUR
Film Developing
ansco and eastman film and cameras Kaiser Drugs

GOLF


TALAS GOLF CLUB
of SILVER -VALLEY ROAD
NIGHT DRIVING RANGE
weave got louisa Pillsbury Flour, 225 Ills. . $\$ 1.89$


Whitehouse Coffee, llb. $79 c$ Shad's Peanut Batter, $2 \underset{\text { jor }}{\text { lb. }} \quad 65 \mathrm{c}$ Heinz Baby Food, Asst, 3 for 31c Armour's Pork \& Beans, $2_{\text {cons }}^{\mathrm{lb}} 25 \mathrm{c}$ Hills Bros. Coffee, llb. . 89c Lassie Dog Food, 25 lb . . \$1.95 PICNIC HAMS, SHORT Ib. $43 \phi$
Ring or Large Bologna, llb. : 49c

THEY'RE BOTH
YOUR FRIENDS
Fearless fire-fighters pro-
tet you in case of fire. Fire Insurance protects you eve-
eryday of the year-makes eryday of the year-makes
possible the restoration of
your home after fire has Your home after fire has
done the worst,
MYLES Insurance
Tawas City
THE YELLOW LINE

## DON CROSS

 F*)INSURE
NOW FOR
NOW No,
viprinn

Pork Chops, rib end llb. . 69c
Pork Chops, center cut llb. 89c
Keyko Oleo, 2 lbs. . . 53 c
Tuna Fish, 2 cans . . 49c
FLOUR
25 lbs. \$1.89

Salad Dressing
qt. jar 43c
CHICKEN $3^{1 / 4} \mathrm{lb}$. can $\$ 1.29$

Pork \& Beans
$1 \mathrm{lb} . \operatorname{con}{ }^{14}$. oz. 17 c


## Wilber News

old Cholger and Frieda Cholger
Several from here attended the Emanuel Lutheran 75th an
niversary, Sunday.

William Olson, Howard Rem | Mr. and Mrs. John Newberry, |
| :--- | :--- | $\begin{gathered}\text { William Oison, Cholger are en- }\end{gathered}$ and family from Frankenmuth

spent the week-end with Mr.
nd Mrs. Harold Cholger and Mr. and Mrs Frank Lorange non Blue from Sand Lake called Mr. and Mrs. Merle Buech of Cholger. Saddle Club meetin
J.Lutes home at
Thursday evening. Mr. Luetke from Standish was
business caller in Witber on Mr. and Mrs. Alle
$\qquad$

## 

for YOUR FALL HUNTING NEEDS
Use our LAY-A-WAY plan for your new SHOT GUN, RIFLE and AMMUNITION.


Are You Ready?
REPAIR THOSE BROKEN WINDOWS

PERFECTION Oil Space Heaters
-SEE US TODAY

Korean Vets Get Readjustment Compensation

|  |  |
| :---: | :---: |
| Unemployment Com- |  |
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| Id arter October 14,1952 , Cecil |  |
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| Employment Security Commis- |  |
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| mployment this program |  |
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|  | ories are impr |
| dible for $\$$ |  |
| is inserted | Two tips for improved salads |
| eerseas veterans |  |
| eterans with more t |  |
| 5 service in the | sing. ${ }^{\text {dressing tis } \text { bat makes a runny }}$ |
| and \$10 | salad. Two-tear the sed greens rather that cut |
| veteran's ${ }^{\text {a }}$ (eadeadus | ${ }_{\text {gre }}^{\text {gre }}$ |
| ce Act, under | tin |
| this unemployment compe | g leav |
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New Books

# FREE ESTINTATES 

## Roofing Siding Insulation

Carpenter Work $\quad$ Mason Work
Raising Houses F. H. A. TERMS

No Down Payment
Thos. Brown \& Son Roofing Co
Bay City, Michigan 701

Phone 20069
Local Representative: ALFRED WELDON
Phone 718 or 1074 J 22 East Tawas. Michgan


FA\|RMONTFROZENFOODS

WITH A 12 CU. FT. OR LARGER MODEL: $\$ 30$ worth of poultry -in
turkeys anc 2 fancy ducks. turkeys anc 2 fancy ducks.
$\$ 5$ worth of Fairmont ice crem various $\$ 40$ worth of frozen fruits and
kinds- 112 individual packagos.

WITH A 7 CU. FT. MODEL: $\$ 37.50$ worth of frozen foods, including a big turkey; a duck, frozen fivits, Vegetables and ice cream. Supply your family with the best of frozen foods. Reduce the regular shown paym trips with enough groceries to oqual


## BARKMAN'S $\underset{\substack{\text { COMPLLETE } \\ \text { HONE }}}{\text { OUTFITTERS }}$




Hotpoint and General Electric LIANCES


Tawas Electric Sales \& Service

East Tawas



MARY WORTH'S FAMILY


## JITTER


"Do you have something to announce a cucumber 3 "

## Wilber News

## Mr. and Mrs. Stanley Ald were dinner guests of Mrs. A. Jones and son, George, in Laidlawville on Sunday. The

 Laidawville on Sunday. Theoccasion was the 80th birthday
anniversary anniversary for Mrs. Jones. On Wednesday, July 23 rd, Mrs.
ack Alda entertained the W. S.
C. S. with a pot luck pienic. din ner at the East Tawas State
Park. Mrs. Herbert served a birthday annive ob aby
and the society presented her with a
was als
little B
litle
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## McLean's

TAWAS CITY

## 




## Thank You Iosco Voters

I greatly appreciate your vote of confidence in the recent Primary Election.

George A. Prescott, County Clerk

## Thanks

I would like to thank the voters of Iosco County for the splendid support I received from them for office of Coroner. I will continue to render the very best service.

JOHN MOFFATT


No. 2 Comat rem
ON

## The 'Captain Mac'

New Twin Screw All-Steel 65-Footer

## INDIVIDUAL SEATING

Located at Mouth of Tawas River on US-23 8 a. m. to 12 Noon 1:30 to 5:30 p. m.

Price per Trip $\$ 1.25$
G. W. MacAndrew

Phone 527


# The Tawas Herald 

## losco County Fair，Sept．17－18－19－20

## PREMIUM LIST

DEPARTMENT I－LIVESTOCK
E


## Jit Junior Champions are selected from Junior and Senior classessess，and Senior Champions are selected from the onder   

 $\underset{\substack{\text { Class } \\ 1 \text { Aged }}}{\text { ged }}$


STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
BUREAU OF ANIMARL INDUSTRY
LANSNG，MICHIGAN
Department of Agriculture Regulation No．133
Regulation Relating to the Public Exhibition of Poultry
By virtue of the authority provided by Act 181，Public Acts
of 1919，as amended ，the following rules and regulations are
1 Feed and water containers provided for exhibition coops shal
be new or properly cleaned．Feed or water containers from which birdk have eaten or
drunk must be refilled so as not to contaminate the com－drunk must be refilled so as not to contaminate the com－
mon supply of feed or water．Feed or water containers may
not be removed from exhibition coops except for the purpose

3 of cleaning． 4 Exhibition coops must be constructed and placed as to provide anequate light for proper inspection of poultry or evi－
dence of transmissible diseases．
5 Litter for exhibition coops must be of clean material and re－
newed daily or oftener as needed． 6 newed daily or oftener as needed． $\begin{gathered}\text { nipds by common carrier } \\ \text { may not be used in shimment of birhibition coop }\end{gathered}$
may not be used as exhibition coop．Shipping crates shall
be cleaned and disinfected after birds have been removed
for exhibition
for cleaned and aisinfected after birds have been removed
IN WITNORe being used again．
IN WHEREOF，I．have hereunto
set my hand and affixed the official seal of
the Department of Agriculture this 3rd day
MICHIGAN DEPARTMENT OF AGRICULTURE CH：

## －RULES－

Exhibitors are requested to read carefully rules and reg－ All exhibits shall be（a）purebred；（b）cross bred from pure－
bred parents． All bird．showing any general disqualifications according
the Standard of Perfection shall receive no award．
Provided the birds are typical of the breeds which they rep－
resent，the placing of awards shall depend upon the following：
A．Pullets：


|  | $\begin{aligned} & \text { g } \\ & \Omega_{1} \\ & \text { o } \\ & \vdots \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { y ㄹㅇ } \\ & 0 \end{aligned}$ | 龵 |  | 鼡 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Barred Plymouth Rock | 2 | 3 | 4 | 5 |  |
| White Plymouth Rock | 8 |  | 10 | 11 |  |
| Buff Plymouth Rock ．．．．．．．．．．．．．．．．．．．．． 13 | 14 | 15 | 16 | 17 | 18 |
| Partridge Plymouth Rock ．．．．．．．．．．．． 19 | 20 | 21 | 22 | 23 | 4 |
| Columbian Plymouth Rock ．．．．．．．．．．． 25 | 26 | 27 | 28 | 29 | 30 |
| Silver Laced Wyandotte ．．．．．．．．．．．．．． 31 | 32 | 33 | 34 | 35 | 36 |
| Golden Laced Wyandotte ．．．．．．．．．．．．． 37 | 38 | 39 | 40 | 41 | 42 |
| White Wyandotte ．．．．．．．．．．．．．．．．．．．．．．．．． 43 | 44 | 45 | 46 | 47 | 48 |
| Black Wyandotte ．．．．．．．．．．．．．．．．．．．．．．．．．． 49 | 50 | 51 | 52 | 53 | 54 |
| Buff Wyandotte ．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 55 | 56 | 57 | 58 | 59 | 60 |
| Partridge Wyandotte ．．．．．．．．．．．．．．．．．．．．． 61 | 62 | 63 |  |  |  |
| Columbian Wyandotte－．．．．．．．．．．．．．．． 67 | 68 | 69 | 70 | 71 | 72 |
| S．C．Rhode Island Red ．．．．．．．．．．．．．．．．． 73 | 74 | 75 | 76 | 77 | 78 |
| R．C．Rhode Island Red ．．．．．．．．．．．．．．． 79 | 80 | 81 | 82 |  | 84 |
| R．C．Rhode Island White ．．．．．．．．．．．．．．． 85 | 86 | 87 | 88 | 89 | 90 |
| Jersey White Giant ．．．．．．．．．．．．．．．．．．．．．．． 91 | 92 | 93 | 94 | 95 |  |
| Jersey Black Giant ．．．．．．．．．．．．．．．．．．．．．．．． 97 | 98 | 99 | 100 | 101 | 02 |
| Any other Breed ．．．．．．．．．．．．．．．．．．．．．． 103 | 104 | 105 | 106 | 107 | 08 |
| Division II－Asi |  |  |  |  |  |
| Dark Brahma ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 1 | ${ }_{8}^{2}$ | $\begin{aligned} & 3 \\ & 9 \end{aligned}$ | 10 | 11 | ${ }^{6}$ |
| Black Langshan ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 13 | 14 | 15 | 16 |  |  |
| Buff Cochin ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 19 | 20 | 21 | 22 | 23 | 24 |
| Black Cochin ．．．．．．．．．．．．．．．．．．．．．．．．．．．． 25 | 26 | 27 | 28 | 29 | 30 |
| Pat．Cochin ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 31 | 32 | 33 | 34 | 35 | 咗 |
| White Cochin ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 37 | 38 | 39 | 40 | 41 | 42 |
| White Langshan ．．．．．．．．．．．．．．．．．．．．．．．．．． 43 | 44 | 45 | 46 | 47 | 48 |
| Any other Breed ．．．．．．．．．．．．．．．．．．．．．．．．．．． 49 | 50 | 51 | 52 | 53 | 54 |



SECTION II－TURKEYS


| Premium for single birds in this class：${ }_{\text {Class }}$ 1st 2 nd 3 rd |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | 2．00 |  |  |
| Old Duck | 2.00 | 1.50 | 1.00 |
| Young Drake | 2.00 | 1.50 | 1.00 |
| Young Duck | 2.00 | 1.50 | 1.00 |
|  |  |  |  |
| White Pekins |  |  |  |
| Colored Rouens |  |  |  |
| Dark Muscoveys ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 9 9 10 11 112 |  |  |  |
| White Muscoveys | 1314 |  |  |
| Fawn White Runners ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． | 1718 | 19 | 20 |
| Any other Breed ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． 2 | $21 \quad 22$ | 23 | 24 |

## TH GO or Ihs $\begin{gathered}\text { Iosco County Fair } \\ \text { HALE, MICHIAN }\end{gathered}$


"GEE,MOM-YOU GO ON TO THE FAIR AND I'LL STAY HOME WITH the BABV-AND THE CAKE!"! AND THE MIDWAY
IS A LOT OF FUN!


DO YOUR CHORES SO YOÜ COULD STAY IN FOR THE FAIR? THAT'S JUST WHAT I
WAS GOING TO ASK YOU!"

Farmers \& Merchants State Bank OF HALE Member F.D.I.d.

"DADDY! MY SHOE IS UNTIED!"
"WHERE'VE YOU GUYS BEEN? I'VE BEE
LOOKING ALL OVER HIGH AND LOW!"

| SECTION IV-GEESE <br> Premium for single birds in this class. <br> Class Old Gander <br> Old Goose ..... $\qquad$ <br> Young Goose $\qquad$ $\begin{array}{ll}3.00 & 2.0 \\ 3.00 & 2.0\end{array}$ $\square$ <br>  <br> Toulouses <br> Africans <br> Brown Chinas <br> Any other Breed $\qquad$ <br> SECTION V-CAPONS <br> Best Capon hatched this year $\qquad$ $\begin{array}{rr}1 \text { st } & 2 \text { nd } \\ 1.00 & .50\end{array}$ <br> SECTION VI-PIGEONS <br> Buck 6 month old or over Doe 6 months old or <br> Doe under six months old <br> Doe and litter $\qquad$ |
| :---: |
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DEPARTMENT III
farm produce, vegetables and fruits
ENTRY-10c for each item Superintendent-William Herriman SECTION I-FARM PRODUCE
Class

| 1.50 |
| :---: | :---: | :---: |
| 1.00 |
| .60 |

${ }_{2}^{1}$ Red Wheat
2 White Wheat
3 Oats
4 Barley
5 Rye
6 Buckwheat
7 Red Clover
8 Alsike Clover
$+1.0$
${ }_{10}$ Alfalfa
10 Sweet
12 White Pea Beans
13 Red Kidney Beans
13 Red Kidney Bea
14
Soy Beans
14 Soy Bean
15 Lading
16
Speltz
16 Speltz
17 Any other variety
SECTION II-CORN

[^0]
## Beans, green Beans, pole

 2 Beans, pole3 Beans, wax
4
Broccoli 4 Broccoli ${ }^{5} 6$ Cabbage Cabrots
7 Cauliflower 8 Cauliflower
9 Celery
9 Celery
10 Citron
11 Cucumb $\qquad$
5 Peppers, hot
Peppers, red, green
9 Pumpkin, pie
30 Radishes
31 Red Beets
32 Squash, Acorn
33
33 Squash, Golden
34 Squash, Hubbard
Corn, Sweet
35 Squash, Italian
36 Squash, Summer
37 Squash, Table Quee
38 Tomatos
38 Tomatoes
40 Turnips
40 Watermelon
SECTION V-APPLES
Class
Five Harvest Apples

## Five Winter Apple $\begin{array}{r}1 \text { st } \\ 1.00\end{array}$

$\begin{array}{cc}\text { 2nd } & 3 \text { rd } \\ .60 & .40\end{array}$

Class
1 Five Pears any standard variety
SECTION VII-............
Class
1 Ten Plums any standard variety
SECTION VIII-GARPES
Class
1 Plate of Grapes ( 3 bunches)
SECTION
IX...................
Class
1 Five Peaches any standard variety
SECTION $X-E G G S$
Class
1 Thirteen Eggs
DEPARTMENT IV-FLOWERS and PLANTS

$$
\text { ENTRY FEE- } 10 \mathrm{c} \text { for each item }
$$

Superintendent-Addie
Assistant-Fern
Strefiele
SECTION I-CUT FLOWERS
Rule 1-To be displayed in vase furnished by exhibitor.
Rule 2-Exhibit should be made up of one variety taining
Class

## 1 Ageratum

2 Asters
Bachelor Buttons 5 Chrysanthemums 7 type

Dype
Dahlias-Pompom type
Dahlias-Cactus type Dahlias-Cactus type
Dahlias-Small type Delphinium-Three spikes
Gaillardia Gaillardia Gladiolus-white (three
spikes each)
Gladiolus-white with blotch
14 Gladiolus-yellow
6 Glotch
17 Gladiolus-pink
Gladios-pink with
blotch
18 Gladiolus-rose
19 Gladiolus-rose with
20 Gladiolus-purple or blue
21 Gladiolus-red
22 Gladiolus-Smok
${ }_{23}$ Gladiolus-Smoky
24 Lilies
25 Marigolds-Giant type
26 Marigolds-French type 27 Nasturtiu
28 Phlox
29 Petunias
30 Snap Dragons
31 Sweet Peas
${ }_{32} 31$ Sweet Peas
32 Scobiosa
33 Straw Flowers
34 Sweet Alyssum
35 Verbenia
36
Zinnia-Gia
36 Zinnia-Giant
37 Zinnia-Pompom
38
39 Any other variety
39 Wild flower arrangement
40 Best bowl of mixed annuals
41 Best arrangement suitable 41 Best arrangement suitable
for a luncheon table
42 Best vase of three Roses

SECTION II-POTTED PLANTS

## Amaryllis

2 Amaryllis
${ }_{4}$ Begonia-tuberous
${ }_{5}^{4}$ Begona-large leaf
6 Cactus-less than eight
inches high
Cactus-large
${ }_{8}^{7}$ Coctus-la
8
9
Cern-Maidenhair
Fern-Mas
1 Fern-Asparagus.
12 Fern-Sprengeria
15 Geranium-double
$\begin{array}{rr}\text { 2nd } & 3 \mathrm{rd} \\ .50 & .25\end{array}$
7 Geranium-red
8 Geranium-rose
18 Geranium-rose
Haxinia Hasket
1 Ivies
2 Palm
${ }_{24}$ Shamrock

4 Geranium-single SECTION III-GARDEN CLUB EXHIBITS
$\begin{array}{lllll}1 \text { Booth Display (Entry Fee 50c) } & \ldots . . . . . . . . . . . . . . . . . . . . . . ~ & 5.00 & & 2.00 \\ 2.00\end{array}$ DEPARTMENT V--HOME ECONOMICS
ENTRY FEE-10c for each entry
Superintendent-Mrs. Hilda Barnes
Assistants-Mrs. L. Newvine and
Superintendent-Mrs. Hilda Barnes
Assistants-Mrs. L. Newvine and
Mrs. R. Parkinsor

- RULES -

1. All exhibits to be entered by 4 o'clock on opening day of
fair. No entries to be removed before 4o'clock of last day.
2. All exhibits must be the work of the exhibitor and be the product of the 1952 season.
3. The exhibit will be judged and money paid according to placings listed. Because there may be only one entry in a class
it shall not mean automatic first. Placing left to discretion of udges. SECTION I-BAKING
Bread should be baked in indi
e at least 24 hours old when judged.
Bread score card:
General Appearance
General Appearance
Size
Shape
Crust
Flavor
Odor
Taste
Lightnes
Crumb
Chara
Grain of distribution of gas

Class
Division I-Bread and Rolls
1 White Bread
Rolls-Sweet dough-exhibit 1 pa
${ }_{6}^{5}$ Parkerhouse r
3 Rye
4 Raisin

8 Coffee cake
9 Pecan rolls
Special Bread
${ }_{2}$ Banana
Brown
3 Orange
Division II-Cake
Cake Score Card:
Size -so as to be cut conveniently ....................
Shape regular, evenly raised, no cracks, hollows or
bulges
urface-unfrosted, an even light golden brown
frosted: glossy, but not granular; soft not
sticky; not highly colored

or soda
Lightness
Even distribution air cells, feathery appearan
no tunnels
no tunnels


 Sichle Contest-Ages under 14 Cyce Contest Ages 114 yearrs to 18 years
${ }_{3}^{2}$ Egg Thie Eating Contest-all ag

 Callers

## SECTION VII-PARADE

Superintendent-Warren Brit
Class
Decorated Floats
$\ldots$ DEPARTMENT IX-SCHOOL and EDUCATION No ENTRY FEE

Superintendent-Lyle Bielby
Assistant-Gordon Helmbold hules-
RULES-
1 Each rural school may exhibit one project. Each project must
be selectect and approved for exhibit by the teacher of that 2 school. embracing 12 grades may exhibit as follows


 has the best project in each rair
hibited at the Tosco County Fiar.
3 The exhe prizes paid according to
the placings. Placings will be Each exhibit must bear or be accompanied with a name or Sloga.
Alm displays shall be so constructed that they are durable,
movable and rigid-to enable necessary
inspection by judges and to prevent a disorderly appearance. and 1 ro SECTCION I-CONSERVATION $\begin{array}{lll}1 \text { 1st } & \text { 2nd } & 3 \mathrm{rrd} \\ 3.00 & 2.00 & 1.00\end{array}$ Division II-Firore Prevention
Division III-Wild Lifent

DEPARTMENT X-YOUTH DIVISION (4-H
stants. (With Entries)
Mrs. Herbert Wend
Men hules - $\quad$ nk No 4-H Club exhibit will be euded unless project report
is turned in with entry at he Firl. These reports are to be filed
with Cooperative Extension Service office in basement of with Cooperative Extension
munity Building
Smith $H$ Hughes exhibits must be accompanied by a record Look properly' made out with all costs of projects incluaed,
date of showing. The exhibits will be judged and moneys paid according to placings listed. . Because there may be only one entry in a class,
it shall not mean automatic 1st. Placing left to discretion of the judges. Special emphasis will be given to the training and fitting of livestock. Other exhibits will emphasize uniformity and proper arrangement. 4 member should carefully check his 4 -H
Club bentletin regarding the standard exhibits for his particular project. Juading will be based upon these ettandard.
Articles exhibited in
4 -H H Handicratt,
Electrical, Conser vation, Archerr, Cloating and Knititiag must have been made
during the $1911-52$ winter and summer 4 -H Club program vation, Archery, chin wint and summer 4 -H Club program.
during the
Only
one entry In the premium moneys granted the YYutht Division is no
ough to cover all premiums for exhibits, the miney will be pro-rated in order to stay within the amount SECTION I-LIVESTOCK - POULTRY - RABBITS

$$
\begin{aligned}
& \text { Hencrart } \\
& \text { Eirnes } \\
& \text { Ross } \\
& \text { Rilliam }
\end{aligned}
$$

Classification of dairy entries shall be as follow
Senior Calf-Calved between July 1,1951 and Senior Calf-Calved between July 1,1951 and
Senior Calf-Calved between July 1,19551 and

$$
\begin{aligned}
& \text { Dec. } 11 \text { 1.195. Calved between Jan. 1, } 1951 \text { and } \\
& \text { Jur Yealing }
\end{aligned}
$$

$$
\begin{aligned}
& \text { June 30, } 1951 \text {. Calved between July } 1,1950 \text { and } \\
& \text { ser Yearling- }
\end{aligned}
$$

Ages of cows determined from July $1 ; 1952$

10 Reserve Grand Champion Cill Givernse Class 11 thru 20; Premiums same as Divisi Class 21 thru 30; Premiums same as Division I Class 31 thru 40; Premiums same as Divisi Class 41 thru 50; Premiums same as Division
Class
Cow, calved before May 1, 1950
and atter Mst 52 Heifer, calved May 1, 1950 to
Dec

 55 Champion-Grand and Reserve Division VII-Aberdeen Angus. Class 56 thru $60-\begin{gathered}\text { Premiums same as Division } \\ \text { Division VIII-Shropshire }\end{gathered}$ <br> \section*{} <br> \section*{}

Class ${ }^{2}$ Red Ram
62 Hearling

## ${ }_{67} 7$ Champion Ram



lass 69 thru 76; Premiums same as Division viII
Class $7 Z$ thru 84: Premivion $x$-Corriedale Class 85 thru 92 ; Premiums same as Division VIII. Class 93 thru 100; Premiums samounhdown Division Xremil-Black-top Delaire Merion
 ${ }^{\text {Class }}$ 109 Pen of 3 fal $\quad$ 1st 2nd 3rd 4th 5th 6th $\begin{array}{lllllllll}\text { 109 Shr of } 3 \text { fat lambs- } \\ 110 \text { Indivphire lat } & 4.00 & 3.00 & 2.00 & 1.00 & 1.00 & 1.00\end{array}$ $\begin{array}{lllllll} \\ 111 & \text { Shropshire thru } 120 \text {; Premiums same. for brean beeds as listed. } & 4.00 & 1.00 & 1.00\end{array}$ ${ }_{121}^{111 \text { thru } 120 \text {; Premiums }} 1$ 122 Gand Champion individual

## Class 123 Boar Pig 124 Sow Pig

Division XVI-Poland China
Classes and Premiums same as Division XV
Classes and Premiums same as Divisision XV ... Ribbon only $\begin{array}{llll} & \text { 2nd } & \text { 3rd } & \text { 4th } \\ 0 & 3.00 & 2.00 & 1.00 \\ 0 & 3.00 & 2.00 & 1.00 \\ 0 & 3.00 & 2.00 & 1.00\end{array}$

Division XVI-fampshire

Classes and Premiums same six sivivision $\begin{gathered}\text { Divire } \\ \text { Division } \mathrm{Xx} \text {. }\end{gathered}$
Classes and Premiums same as Division XV.
Classes and Premiuns same as Division XV

 146 Duroc Jersey ${ }^{\text {Pen bin }}$ below 625 ibs.
147 Duro Jersey $\begin{aligned} & \text { Pen over } 625 \\ & \text { Ibs. }\end{aligned}$ $\qquad$ 4.00 eove for Ribbons Only 148 Champion-Grand and Reserve
149 thru 188: Premiums same as ab Class
189
F 1901 yr-at halter $\qquad$



Dvision xxix-P

 | 194 | Barred Plymouth Rock |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 195 | White Plymouth ${ }^{3}$ Rock | R.50 | 2.00 | 1.50 | 1.00 | .75 | .50 | 195 White Plymouth Rock $\begin{array}{llllllll}3.00 & 2.50 & 2.00 & 1.50 & 1.00 & .75 & .50 & .50\end{array}$ 196 White Wyandotte

197 Rhode Island ${ }_{3}{ }_{3}$
198 New Hampshire ${ }_{3}$
199 Other egs breed
200 Meat Breeds

2020
SECTION-FIELD CROPS, VEGEETABLE GARDENING Assistants-Robert Douglas

 207
20 2nd $\begin{array}{llllllll}4.00 & 3.50 & 3.00 & 2.50 & 2.00 & 1.50 & 1.00 & .75 \\ .50 & 50\end{array}$ $\begin{array}{lllllllllllll}208 & 3 \mathrm{rd} & 4.00 & 3.50 & 3.00 & 2.50 & 2.00 & 1.50 & 1.00 & .75 & .50 & 50\end{array}$ $\begin{array}{llllll}4.050 \\ 209 \text { Advanced } & 3.50 & 3.00 & 2.50 & 2.00 & 1.50\end{array}$

Class Division XXVIII-Flower Gardening
${ }_{210}^{\text {Class }}$ 3 blooms

 212 Dahlias, small flowered, 3 2.000 1.00 blooms 1.75 213 Gladiolus, three spikes $\quad \begin{array}{r}2.00 \\ 2100 \\ \hline\end{array}$ ${ }_{215}^{214}$ Larkspur, three spikikes

216 Mari

## 218 Zinn


 $\begin{array}{lll}.50 & .25 & .25\end{array}$ $\begin{array}{lll}50 & 25 & 25\end{array}$ SECTION-HOME ECONOMICS and HANDICRAFT Assistants-Mrs. Reuben Edie
Mrs. Pauline Chips
Miss Aileen Ward

| Class | Division |  | $\begin{aligned} & \text { nning } \\ & \text { 2nd } \end{aligned}$ | 3rd | 4th | 5 thru |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 First year |  | 2.00 | 1.50 | 1.00 | . 75 | 10th |
| 222 Second year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 223 Third year- |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 224 Fourth year |  | 2.00 | 1.50 | 1.00 | . 75 | 50 |
| 225 Fifth year |  | 2.00 | 1.50 | 1.00 | . 75 | 50 |
| 226 Sixth year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 227 Advanced |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| Class | Division XXX-Frozen Foods ${ }^{\text {a }}$ (h) 5 |  |  |  |  |  |
| 228 First year |  | 2.00 | 1.50 | 1.00 | . 75 | 10th |
| 229 Second year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 230 Third year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 231 Fourth year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| ${ }_{232} 23$ Fifth year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 233 Advanced |  | 2.00 | 1.50 | 1.00 | . 75 | 50 |
| Division XXXI-Food Preparation |  |  |  |  |  |  |
| Class |  |  |  | 3rd | 4th | $\begin{aligned} & 5 \text { thru } \\ & \text { 10th } \end{aligned}$ |
| 234 First year |  | 2.00 | 1.50 | 1.00 | . 75 | 50 |
| 235 Second year |  | 2.00 | 1.50 | 1.00 | . 75 | . 50 |
| 236 Third year |  | 2.00 | 1.50 | 1.00 | . 75 | .50 |



|  | Division XXXIV-Electrical |  |  |
| :---: | :---: | :---: | :---: |
| ${ }_{247}$ Class | $\begin{array}{r}1 \text { 1st } \\ \text {.. } \\ \hline\end{array}$ | ${ }_{1}^{2} .00$ | $\begin{gathered} \text { 3rd } \\ .75 \end{gathered}$ |
| 242 Second year | ... 1.50 | 1.00 | . 75 |
| 249 Third year | .... 3.00 | 2.00 | 1.00 |
| 250 Advanced | ......................... 5.00 | 3.00 | 1.00 |

## Class 251 First year-Individual Exhibit 252 First year-Group Exhibit 253 Second year-Group Exhibit SECTION CLOTHING and KNITTIN

[^1]
${ }_{26}$ cisis
DEPARTMENT XI-HARNESS RACING

## Superintendent-Delbert Hewit <br> Assistant-Wayne Soper

U. S. T. A. rules to govern. Six to enter-five to start in all Money divided- $\$ 45.00 ; \$ 25.00 ; \$ 15.00 ; \$ 10.00 ; \$ 5.00$-each heat.
Two-heat plan. Entries close at $12: 00$ Noon-day before race. Right reserved to race elimination heats.
Stall rent on each stall- $\$ 5.00$. To be applied on entry fee when horse starts.
Right reserved to change order of program and change
classes that do not fill ENTRY FEE-3\% of the Purse.

# Plan Your Fair Exhibits NOW 


\$2,000 in Exhibit Premiums
\$2,100 Harness Race Purse Money


[^0]:    Class
    1 Dent, Yellow (hybrid)
    2 Dent, Yellow
    Sweet Corn
    Pop Corn (rice) 3
    4
    4 Dent, Whint Corn

    5 Sweet Corn
    6 Pop Corn (rice)
    7 Pop Corn (any
    SECTION III-POTATOES
    $\begin{array}{crr}\text { st } & \text { 2nd } & \\ .00 & \text { rd } \\ .60 & .40\end{array}$

[^1]:    Class
    255 First year ...
    256 Second year
    256 Second year
    257 Third year
    258 Fourth year
    1 st
    1.50
    2.00
    2.50
    3.00
    4.00
    4
    Division XXXVII-Knitting
    Class
    260 First year
    261
    ${ }_{261}$ Second year
    262 Third year

