#  <br> losco County-Gypsum Producing Center of the Nation <br> Ter 

## Four Killed Sunday in M-65 Crash

5anmex
TA Sousa Award Goes to Van Miller
$=5=$


Two Benefits Planned for Dillon Family


## Poppy Sale

## Set at Hale



## Meet Today

 on BurglarAlarm Study


 what has been termed as a substan
tial tereese in the number or
breakings and enterings in this
area.
 House, will be between business
y,
men and a representative of an
g
alarm company.
In other business, the council is

Second Tragic Week for County


|  | of Mercury |
| :---: | :---: |
|  |  |
| of Mes and oid State |  |
|  |  |
| and |  |
|  |  |
|  |  |
| $\substack{\text { tramm } \\ \text { rictime }}$ |  |
|  |  |
|  |  |
|  | Stinemm |
|  |  |
|  | mate |
|  |  |
| Funeral Held |  |
| uesday for | of H |
| Mother - Son |  |
|  |  |
|  |  |

MAY 16 - 23
MICHIGAN WEEK




 On recommendation of the plan.
ning and zoning toard the council
ado
divetision an ord


 lots could be split into more than
four parcels.
It was announced at the It was announced at the meet-
ing that Richard Harwood had do.
nated radio equipment to the fire nated radio equipment to the fire
department for installation in
truck on the citizens band net. John Elliott, chairman of the
city's housing authority, reporte
and city's housing authority, reported
that no money would be available
tutil 1971 for the proposed low
rent housing project. rent housing project.
Following a hearing, the council
adopted its 1970.71 operational
bdt ${ }^{\text {bud }}$ of b. the possibility of of he made into con-
flicting street names. The streets

Hospitality
Day Slated
for May 22

## List Building

## Permits in TC

## Building applications approved during the past two weeks in T

 was City are as follows: tre building to street level. Co buildinin and along lot line towardstreet. Empty







Steve Sventho, Freshman, Qualifies for State Meet
$\qquad$
 In the regional tournament ing. Tawas Area h-d 57 points, minutes, 54.8 seconds; Len Bu-
held Saturday at Oscoda, Sventko Gladwin was a fraction behind with chanan, low hurdles, 23 seconds,
established a new school record $56 / 2$ points and StandishSterling mine relay team of Don Mick,


Tawas City Indies Fall Before Standish Hitting Barrage, 25-0


ET Bears Win Over
Prescott in 7th Inning


Funeral Today for H. F. Klenow Hubert. F. Klenow, bo who had
spent nearly his entire ilifetime in

 ployed by the City of East Trawas
and Northern Plumbing. He was a member of St. Joseph Catholic
Church
He is survived by his wife, Celia
one son, Larry Klenow, Goodrich
one shandehildren; one brother,
two golph Klonow East Tawas; four
Ralph Kister
sister, Mrs. Helen Bolen of East sisters, Mrs. Helen Bolen of East
Tawas, Mrs. Dorothy Mielock
Whittemore, Mrs. Winnie McDo Whittemore, Mrs. Winnie McDon
ald of Lansing and Mrs. Laumne
Berg of Cincinnati Funeral services are to be held
Wednesday, May 20, 11:00 a. m., at St. Soseph Catholic Church. The
Rev. Fr. Arthur C. Mulka will of ficiate and burthur C. Mulka will of-
church cemetery.



Assf fandos bre-sert
7 unny Face Drink Mix 10 №


 Realemon Juice......... or $53^{\circ}$



Peanut Butter


Pork \& Beans. Tide XK.
Saltine Crackers box 22c
 Lemonade

$\qquad$ $\cdots$

Bathroom
Tissue



Vienna Sausage 25.



## Social



Klon Bisker Wedrag


| STRAUER'S celebrates MICHIGAN WEEK WITH... | articer pect's |
| :---: | :---: |
|  | FAR |
| Bonanza Ham เ8. 89 c | PICNICS เ. 49 с |


| Boneless Smoked-Center cut Former Peets Assorted pkg. Ham Slices $\quad 99 \mathrm{c}$ Luncheon Meals 69 C |  |
| :---: | :---: |
| Lean Small Siz Spare Ribs 69c | Pormer Peots Sausage ${ }_{\text {F }}$ 79C |
| Farmer Peet's High on the Hog | Leon Boston Butr ... 59 |
| Pork Sausage ...7.79¢ | Pork Roast ..... ${ }^{\text {c. 59 }}$ 59 |
| FARMER PEETTS | Lean Boston Butr Pork Sleak |
| FRANKS | Lean Boneless Cubed <br> Pork Cutlels 79C |
| , | THURSDAY - FRIDAY and SATURDAY SPEC!ALS |
| Keg Beer - $1 / 2$ \& $1 / 4$ barrels in stock at all times |  |
| STRAUER'S | Country Market <br> Corner Sand Lake Road |

Nelson-Smith Marriage Vows Said at TC Church


## Given in marriage by her broth- ar, Gary Smith, the bride selected

## 

 ture carried couquets of minia.
the her tinted carnations to match
their gowns
Assisting there Mr. and
Vernon Harwoor, the Ray



## Arroyo Riders

Receired 4-H

## Award Banner

$\qquad$


$\qquad$






$\qquad$

| A Low-Cost Classifie <br> $n$ THE TAWAS HERAL <br> Will Sell it Quickly |
| :---: |
| Smoter Seper |
|  |
|  |
| hios. |
|  |
| \% |
|  |

## Abant <br> PEOPLEYOU KNOW


VFW Buddy
Poppy Sale Set for May $21-23$

| Tawas City | East T |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  | \% |
| 0 dirs simem |  | cen mind |  |
| Uns berese |  |  |  |
|  |  |  |  |
| atememe |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | cened man leaty itus | , mox | 为 |
|  |  | and |  |
| yairee conee |  |  |  |
|  |  |  | Comed |
|  |  | Sinda Clayton |  |
|  | mand | Confirmed Sunday |  |
|  |  |  |  |
|  |  |  |  |
| mam |  |  |  |
|  |  |  | S. |
|  | m |  |  |
|  |  | Domer chisom resesteree | din |
| dent | ain |  |  |
| comeme |  | Tawas Hospital |  |
| rod | matememe |  | of Organization |
| cosm | and |  | At mex.ex |
| , |  | Rem |  |
| Len leiereo o pexter | Himm |  |  |
|  | man | mimm | Min |
|  |  |  |  |

SPRING is a NEW Hairstyle!

Bayside
beauty salon
$\qquad$

## GIFTS FOR THE GRADS!

 SIS'SFill Her

Dreams

with
ingerie

## Gifts

Sis's Dress Shop

## Tamas DRIVE-IN THEATRE

Wednesda-Thursay-Friday-Saturday
Wednesday-Thursday-Friday-Saturday May 20-21-22-23
Deluxe Twin-Bill
academy award winner
BEST PICTURE OF THE YEAR

## "Midnight Cowboy" DUSTIN HOFFMAN JON VOIGHT

"More Dead Than Alive<br>CLINT WALKER and VINCENT PRICE

Sunday-Monday-Tuesday May 24-25-26 2 Hits!
Youve sen This picture adveriseo on ty This is the dowwing of the oge of Colossust
"The Forbin Project"
GEOREE C. scott
"This Savage Land"

## FAMILY THEATRE




Airman Farkas Completes Basic
 Pvt. Stark at Fort Knox




## DeWyse Now Stationed in Japan





Tawas City Council to Study Fire D. Tanker Replacement






Wilber News

old truck was then converted into dermen Frank Ahonen and Ceci
olanker use in 1961 when a third Cabble.

## Fungus Diseases

 Are Lawn Blights

## SAVE ${ }^{5}{ }^{03}$ ON EACH GALLON OF LUCTIE HOUSE PAINT WALL PAINT <br> 

AIIPIVIV WUCIT HOSTR - NO MESS

LUCITE



## LUCITE House Paint lets you

- SKIP the extra work of priming, because the primer's right in the paint.
- SKIP tiresome "brush drag". It flows on effortlessly and it dries in only thirty minutes.
- SKIP messy clean-up. Simply rinse your brushes in soap and water.
- SKIP frequent repainting. Its patented latex composition resists blistering, peeling and weathering longer than ever before and it's yours in a full range of colors or white!


## SPECIAL

 Wednesday, Thursday, Friday, andSaturday

## - <br> Regularly $\$ 7.97$ a

LUCITE Wall Paint lets you

- SKIP the wipe-up. It doesn't drip, run or dribble like ordinary paints.
- SKIP the usual stirring and thinning. Just lift the lid and paint away.
- SKIP annoying time delays. It dries to a fresh, lovely finish in only thirty minutes
- SKIP troublesome tool clean-up. It's done in a jiffy with just soap and water.
And it's yours in the colors top decorators picked for


## R. G. SCHRECK LUMBER COMPANY



Wojahn-Crittenden Vows Said May 16 at Saginaw













 Engaged


Command Pilot
Meeting Slated
$=2$ $=2$ $\pm=5=5=5=$ $\mathfrak{y y y}$ $=5=5=\square$
 A Herald classified will sell it quickly!
the skills needed by pilots to get
the most from their
aireratt
un. der a wide rem their air aircatat un-
situations.


 to fly throuron eath of the take off and landing teenniques with
an volunter figet inturer dim-
onstrates the techniques to the pilots
Pilto
Pho who get periodic refresh.






 All piliots, their wives
thiter intersted persons are
vited. Altendance Sell those unwanted items with
Tawas Herald classified.

Kujawa-Blust Marriage Solemnized May 16


## MAY SPECIALS

5 Rolls of Carpet in Stock
Rubber Bak - Tweeds - Various Colors
Reg. \$8.99 ${ }^{5} 6^{\text {op per }}$ d

POLYESTER CARPET
$\underset{\substack{3 \text { colorgs } \\ \text { R12.95 }}}{ }$ May Special \$@95

## MAY CARPET BONUS \$1.00 OFF per yd. ON ALL OTHER CARPET

free estimates - all labor guaranteed

## Superior Carpet Sales

PHONE 84664421

To Observe 56th Wedding Anniv.


 card or note on this special occa-
sion
Mr. Manson enjoys working his yard anson givinoys worling in
to his neildhborvs Has heping hand to his neighbors. His wife collects
china and glass shoes. Her collec-
tion totals 350 pairs. She also china
 Both are members or or
Senior Citizen Club.

## 



granddaughter of Edward Arnortz
anf of Tawas
aty, will be married Saturday, May 23 , in Louisville,
Kentucky, to Kenneth Loomis, it is
announced by her parents, Prof. announced by her parents, Prof.
and Mrs. Edmund C. Arnold of DeThe bride is a graduate of Syra-
cuse University where she was iiven the Borden Award for the
highest academic standing in the school of jourmalism and is a mem-
ber of Phi Beta Kapa, Phi Kappa
Phi and Eta Pi Eppil Phi and Eta Pi. Epsilon, all aca-
demic honoraries. She took her
naster University andee at Northwestern
owher is on husband
oille

Boy Born to
R. Heckmans

Mr. and Mrs. Raymond Heckman
nee Darla Goedecke) of Bowling Lreen, Ohio, are parents of a son,
Lesie Harold, born May 12


AND WE'LL GIVE YOU A YEAR'S SUPPLY OF แ品


Here's your opportunity to learn all the facts about electric heat and what it can do for your comfort. Our gift to you will be a year's supply of light bulbs, free! We can give you the facts in just a few minutes and our computers can give you an estimate of what it would cost to heat your home electrically. To get the real facts on converting your home to electric heat, fill out and mail the attached coupon today.

Consumers
power


Whittemore
News

## Women's Club Mer

 t Parkin Home Whittemore Women's Club metat the home of Mrs. Doris Parkin
Wednesday night with 24 present. Assisting hostesses were
Mrs. Winifred Charters and Mrs.
Marie Cleg. One new membe

## Granif bpening

Friday and Saturday, May 22-23

## FREE PRIZES

BE SURE TO REGISTER FOR GRAND PRIZE A LADY'S or MAN'S WRIST WATCH Drawing Friday, May 29

## FREE COFFEE and COOKIES

be served by the Ladies' Auxiliary of losco County Sportsmen's Club, Friday-Saturday, May 22-23

## FREE GIFTS FOR THE LADIES

SEE OUR FINE SELECTION OF WATCHES, EARRINGS, WATCH BANDS, GO-GO STRAPS, RINGS, CLOCKS WALL CLOCKS and other jewelry and gift items.

## Tawas Time Shop

Mr. and Mrs. Russ Ackerman

$\qquad$
$\qquad$ East Tawas

Sherman News
 McIvor News




 and tiny werenter of toir

 and and




 yurnd inc came pat bexid

 Wir wive wimem zen
 and






$\qquad$
$\qquad$
$\qquad$

Vacation Films hown at Senior Citizens Meeting Tawas Area Senior Citizens
Club met Wednesday, May 13, at


| SUN-IN $\$ 109$ | TRU-TOUCH <br> Vinyl Gloves $6 \text { for 79c }$ | SWIM MASKS $\$ 100$ |
| :---: | :---: | :---: |
|  |  |  |
| HONE FO 2-3 | UG STOR PRESCRIPTION | tawas c |

Realtor Week Observance Set for May 17-23 in State

all you need to get out of town in a hurry
Dial your long distance calls direct and get somewhere the easy way. Just dial 1, the area code
(if different from your own)
then the phone number, and you'll go a long way. Fast. Dial your long distance calls direct

And get out of town, on time
Michigan Bell


THE TAWAS HERALD
Wednesday, May 20, 1970-
ngth of time worked in coal istration was designated to admin- lengt present. Benefits are payable both not apply to lung conditions ac-
to workers who became totally
quired anywhere except in coal disabled due to "black lung" dis- mines. ease from work in underground
coal mines or to their survivors $\begin{aligned} & \text { Corr urged anyone affected to } \\ & \text { contact the Social Security Office, }\end{aligned}$ coal mines or to their survivors contact the Social Security Office,
where death was cuased by the 1009 North Madison, Bay City, or
condition. Carr condition. Carr emphasized that the representative who is at the
the provision applies only to for- Iosco County Building, Tawas City.
mer coal miners but there is the provision applies only to for- losco county Builaing, Tawas City.
mer coal miners, but there is no He is there on the seond and
restriction as to how long ago the fourth Thursday of each month



## SPECIAL!

We have run out of Space for the next two weeks WE ARE OFFERING

## 20\% OFF

ON THE FABULOUS NEW ALL ALUMINUM
PONTOON BOATS ву "TWIN-ALUME"

TAWAS CITY SPORTS CENTER \& MARINA
in losco County
Social Security Paying for 'Black Lung'
 according to John Carr, manager
of the Bay Clity Social Seurity
office. The Social Security Admin.
$\qquad$
BE INFORMED!
SUBSCRIBE NOW

## $T O$

THE TAWAS
HERALD
$\$ 3$ Per Year


Specially Equipded! Specially Priceil!

INGLIS FORD SALES, INC.

| \% STEPR |
| :---: |
| SPRINGS |
| OF ALL KINDS |
| - $\star$ |
| FISHING |
| LICENSES |
| * |
| WE MAKE |
| MEY ${ }^{\text {P }}$ |
| MRESCHREL |
| HARDWARE |
| NARMW St Ane |


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




Ease into Spring Fashion with



| lection. While you are easing into sour spring wardrobe, ease into making |
| :--- |



## Hmm—aHem


 and a friend helping






## Un-Raveled

$\qquad$
 Anyway you hem it hold your work with the homline upside down
and the wonn Side of the prament facing you. Take your sticune


T22N, R6E.
James S

 | construction of a new parsonage. |
| :--- | :--- | \(\begin{aligned} \& well, proprietor of a garage at <br>

\& Turner; Harold Goodrich, proprie <br>
\& Toss of strateglic bargaining <br>
\& tor of a Tunner restaurant, and <br>
\& power by the United States with <br>
\& Ernest Streeter, manager of the\end{aligned}\)
 opment of the San Francisco con.
ference. The United States has now ele Amelia Earhart, in her red
 tipped into the position of being monoplane, set a new nonstop rec-
the chief rival and potential op- ord from Mexico City to Newark,
ponent of Russia, while Enland ponent of Russia, while England
sits in the midde, able to throw Jew erse, in 14 hours and 22
its weight to one side or the other.

 rol, party and it gets out of con- and Anschuetz scho
the expense of putt be billed for for the fawas city, 13-8.
the local fire department out e expense of putting the fire o
y the local fire department.

Clark Kerr. Taft School teacher
cok his 10 th grade pupils look Miss Worden and Charles Robe inson, on a sight.seeing and educa-
tional tour to the state capitol. May 17, 1935-Five Arenac
County businesmen are dead as the result of an auto crash on the
Shore Rad about $11 /$ miles north
of AuGres. Dead are George $H$. $\begin{aligned} & \text { Polands strategic } \\ & \text { tween Soviet Russia }\end{aligned}$ position be- militant of AuGres. Dead are George H.
Glasure, cashier of the Twining
Germany Soviet Russia and militant Glasure, cashier of the Twining Germany brings this aggressive
ank; Merlin R. Miller, restaurant
European nation more and more
onner at Twining; Herbert Max-


MOFFATT FUNERAL HOME
362-3423

| NOW 3 LOCATIONS <br> TO SERVE YOU <br> IOSOO INSURAMCE AGY. RECHHE AGENY <br> 435 Lake St. ${ }_{362-3261}$ Tawas City 215 E. Huron 876 Augres <br> WHITTEMORE BRANCH <br> (T. R. PARTLO AGENCY) 300 Bullock St. $\mathbf{7 5 6 - 2 5 7 1}$ <br> HOME and COTTAGE OWNERS - BUSINESS <br> AUTO - BOAT INSURANCE <br> KEN CONN - JOE WALKER |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |

## Big Impala "400' sale 5



Right Car. Right Price. Right Now.

## Classified Advertising

## RATES

|  |
| :---: |
|  |  |

## FOR SALE - MISC.





 ${ }^{2}$











 EER TUTH





\section*{CHEVROLET MCKAY SALES Co. | YOUR FVIL SalES |
| :---: |
| SERTICE |
| DEALER | Chevrolet Cadillac Ski-Doo \& Sea-Doo

}

## *

 EQUIPMENT Co International Products Chrysler Products Sales \& Service Phone 362-3420 Tawas

FOR SALE - MISC.









FOR SALE - REAL ESTATE


CARDS OF THANKS

| CEMENT WORK |  |
| :---: | :---: |
|  |  |
|  | A. DON AMDERSON |
| COMING EVENTS | REALTO |
| y, | Jome |

## HELP WANTED-MALE OR FEMALE

## WANTED IMMEDATEL or wom to suply area wint




Hale Area News Observe Mother's Day


Two Proposals on Hale Area School Ballot
'Day in May' Project Successfulat W-P


## like banking tailored to their needs!

We offer a full circle of financial services tailored to help you. And you'll find it profitable to bank where a capable and friendly staff is always available to answer any financial questions. For checking, for savings, for personal loans, discover for yourself why people from all walks of life bank with us!


## SPRING SPECIAL

## A GIBSON WASHER and DRYER Limifed-Time-Offer

$\star 2$ - SPEED - 3 CYCLE
$\star 18$ LB. TUB CAPACITY
$\star$ WATER-FILL SELECTOR
$\star$ ALL PORCELAIN TOP
ONLY
s20995
with Trade

$\star$ 3-TEMP. SETTINGS
$\star$ NO-PRESS CYCLE
$\star$ AUDIO-TERMINATION SIGNAL
$\star$ ALL PORCELAIN TOP
ONLY
$\$ 14095$
with Trade

-     - 2



## (C) Gonsumeres Power



## Program

County Fair
Activities
Gerald Bellen, Whittemore Preside
Society
Richard M. Samson, Whittemore Secretary-Manager

## Children 12 years and unde Admission Free Each Day <br> 

BIG CITY SHOWS, Inc. is giving awoy, one each day, choice of
bike or a live pony. Tickets Fiv bike or a live pony. Tickets: Five
rides for sl.00 to obe sold each oft
ernoon from opening to $5: 00 \mathrm{p}$. m $\star \star$
1970 Fair Program
WEDNESDAY, JULY 29
9:00 a. m. To $4: 00$ p. m.-As sembing
l:00 p. m. on Midwa
7:00 p. m. . Judging $4 . \mathrm{H}$ only
(Not livestock)

$$
\star \star
$$

THURSDAY, JULY 30
9:00 a. M. Judging all
stock except horses. Followed by
all open class livestock excep
horses.
2:00 p. m.-Horse Racing.
2:00 p. m.-Horse Racing.
$1: 00$ p. m. on- Midway.
$1: 00$ p. m.-Judging. open class
$\star \star$
FRIDAY, JULY 31
9:00 a. m.-Judging 4.H horses, foo p. m. Ho Horse racing.
Grandstand.
Grandstand.
1:00 p. m. Midway and exhibits.
SATURDAY, AUGUST 1
10:00 a. m
all ages.
12:30 ages. 2:00 p. m. - Horse racing. Grandstand.
4:00 p. m.-Midway.
9:00 p. m. - Release of all ex.
hibits.
(Continued on page 2.)

Plan to Attend the 1970 Fun-Filled Iosco Co. Fair

## Premium List

DEPARTMENT I-LIVESTOCK

## ENTRY FEE- $10 \%$ of 1st Prize. Superintendent-George Erickson.

(All exhibitors of horses must notify George Erickson, Whit
temore, Michigan, 10 days previous to exhibiting date (emore, Michigan, 10 days previous to exhibiting date or space
will not be allowed) All livestock must be entered on Entry Day
SECTION I-HORSES



$$
\begin{aligned}
& \text { Classes for beef cattle to be based on birth date. } \\
& \text { Junior classes for those bor from January through April. } \\
& \text { Summer classes are from May through August. } \\
& \text { Senior classes are from September throug December. }
\end{aligned}
$$ 1 Stallio,

2 Stallo
3 Foal,
4 Mare
5 Mare,
6 Mare,
7 Geldin
8. Reini
9. Cha

$$
\begin{aligned}
& \text { Summer classes are from May through August. } \\
& \text { Senior classes are from September through December. } \\
& \text { Division 1-Hereford }
\end{aligned}
$$


10. Reserve Champion Division IV-Ponies
(Note: Entries to include small ponies of Shetland or Welch

type) Show separately | 1 Stallion, 3 yrs. old or over (reg.) | 10.00 | 6.00 | 4.00 |
| :--- | ---: | :--- | :--- |
| 2 | Stallion, 1 yr old and under 3 (reg.) | 10.00 |  |
| 3 | Foal, under 1 ly | 1000 |  |



10. Champion
11. Reserve $C$

1. Reserve Champio

Exhibitors are requested to read carefully rules and regulations covering exhibition of cattle, Animals to be must won first prize in the class in which they have been shown. Superintendent-Carl Youngberg and Chuck Preston. All exhibitors of the following livestock please notify Car
Youngberg, Whittemore, Michigan, 10 days prior to exhibiting Youngberg. Whittemore, Michigan,
date so that space will be provided.
SECTION H-DAIRY BREEDS
The ages of cattle in the dairy classes will be computed from
July 1 st and the division between Junior and Senior will be July 1 st and the divisis
considered January 1st.

${ }^{2} 3$ rater oud 16.00141 .0012 .00
16.0014 .0012 .00 Aged bull
Grand Champion-Male, over all
Reserve ChampionReserve Champion-Male, over all breeds Reserve Champion-Female. over all breeds , over Ribbon
Ribbon
Riblen Reserve Champion-Female, over all breeds $\quad$ Ribbon 14 Best turee females at any age, all bred and $14.00 \quad 9.006 .00$ 6 Pair of that have all freshened and owned base exhibitor 14.00
7.00
7 Product of dam
6.00 17 Product of dam, to consist of two animals,
age, either sex, the product of one
age, either sex, the product of one
cow
Division II-Holstein Friesian
Fremiums samee as Division
Division III-Jersey
Premiums same as Division I.
Division IV-Brown Swiss
Premiums same as Division
Division V-Aryshire
Premiums same as Division
Division VI-Milking Shorthorns Division sume as Division 1 . Division VII-Red Danish Cattle
Premiums same as Division l SECTION III-bEEF CATTLE
Division 1-Hereford

1 Bull, 2 years old or over ......

 $\begin{aligned} & 5 \text { Female, } 2 \text { years old or over ores } \\ & 6 \text { Senior yearling female }\end{aligned} \quad 15.012 .009 . . .0$


 $\begin{aligned} & \text { Pair or yearlings, junior or summer } \\ & \text { buil and female }\end{aligned} \quad . \quad 12.00 \quad 9.006 .00$ $\begin{aligned} & 1 \text { Pair of calves, bull and female } \\ & 12 \text { Pair of bulls, bred and owned } \\ & \text { by exhibitor }\end{aligned}$


$$
\begin{aligned}
& \text { Division } 11 \text {-Angus } \\
& \text { Premiums same as Division }
\end{aligned}
$$

Division III-Shorthorns
Premiums same as Division
Division IV-Feed Civion
1 Feeder under 600 pounds
2 Feeder over 600 pounds
$\begin{array}{llll}14.00 & 11.00 & 8.00 \\ 14.00 & 11.00 & 8.00\end{array}$
SWINE and SHEEP
Superintendent-Chuck Preston
SECTION IV-SWINE
Exhibitors are requested to read carefully rules and regu lations covering exhibitions of livestock.

1. A Junior pig is under 10 weeks of age.
2. A Senior pig is 10 weeck to six mof agh.
3. A Junior Yearling is six months to one year of age.
4. An Aged pig is over one year of age.
5. A breeder's young herd shall consist of one boar and three
6. An exhibitor's herd shall consist of one boar and three 6. An exhibstors herd shalion cearling or older classes. 7 A pen of four pigs shall consist of four junior
rowed and raised by exhibititor.

7. Exhibition coops must be thoroughly cleaned and disin-
fected, both prior to and following such exhibition. 4. Exhibition coops must be so constructed and placed as to
provide adequate light for proper inspection of poultry
for evidence of transmissible diseases. 5. Litter for exhibition coops must be of clean material and
be renewed daily or oftener as needed 6. Shipping crates used in shipment of birds by common car-
rier may not be used as exhibition coops. Shipping rier may not be used as exhibition coops. Shipping
crates shall be cleaned and disinfected after birds have seen removed for exhibition and before being used
again. Whenever possible and convenient, shipping No brird shall be handed by anyoxe other than the attend-
ant and the judge after they have been placed in exhibition coops. and Newcastle Disease thirty days or more prior to the date of
the exhibition or show.
-Rules-
tions covering exhibition of pultry regulaAl All birds showing any general disqualifications according
o the Standard of Perfection shall receive no award. Provided the birds are typical of the breeds which they
represent, the placing of awards shall depend upon the fol. represent
lowing
A. Pullet
8. Rapidity of growth.
9. Depth of pigment.
10. Promise of of shape and size
. Absence of defects and disqualifications
11. Condition of abdomen (spread and pliability)

Alertness of head and eyes.
It is suggested, especially for fairs held late in September
and October, that all birds exhibited go diriecty from the Fair to market for slaughter so that none of them will be taken back
to the farm. The reason for this precaution is that the birds may take back some disease to the farmer and injure his egg
production of his farm flock, if such disease is isfectious and
of the type which will lower his egra production.



S. C. Buff Orpington
S. C. Black Orpington
C. White



DEPARTMENT IV-FLOWERS and PLANTS Superintendent-Ann Strickler

$$
\begin{aligned}
& \text { ENTRY FEE- } 10 \text { cents on each entry. } \\
& \text { SECTION 1-CUT FLOWERS }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Exhibit should be made up of one variety, containing three } \\
& \text { or more blooms or spikes. }
\end{aligned}
$$

|  | 1st 2nd 3rd |
| :---: | :---: |
| Asters-Powder | 1.50 |
| Aster |  |
| Bachelor Buttons | 35. Petunias-Doub |
| Cosmos | Petunias-Single |
| Calendula | 37. Phlox |
| Daisy-Coreopsis | 38. Poppy |
| Daisy-Gloriosa | 39. Snapdragon |
| Daisy-Shasta | Scabios |
| Dahlias-Show | 41. Stocks |
| 10. Dahlias-Pompom | 42. Sweet Aylssu |
| 11. Dahlias-Cac | 43. Sweet Peas |
| 12. Dahlias-Small type | 44 Sweet Williams |
| 13. Delphinium | 45. Verbenia |
| 14. Gaillardia | 46. Zinnia-Giant |
| 15. Gladiolus-pink | 47. Zinnia-Pompom |
| 16. Gladiolus-purple or blue | 48. Zinnia-other |
| 17. Gladiolus-rose | 49. Roses-Hybrid tea. red |
| 18. Gladiolus-red | 50. Roses-Hybrid tea, pink |
| Gladiolus-smoky | 51. Roses-Hybrid tea. yello |
| Gladiolus-white | 52. Roses, Hybrid tea, w |
| 21. Gladiolus-salmon | 53. Roses, Hybril tea, other |
| 22. Gladiolus-yellow | 54. Roses-Rambler |
| 23. Gladiolus-any other color | 65. Roses-best vase of three |
| 24. Hollyhocks-double | 56. Wild flower arrangement |
| Hollyhocks-single | (adult) |
| 26. Larkspur | 7. Wild flower arrangeme |
| Lilies-Day | youth) |
| 28. Lilies-Regal | 58. Best bowl mixed annu |
| 29. Marigolds-Giant | 59. Best bowl mixed perennials |
| 30. Marigolds-French | 60. Best arrangement suitable |
| Marigolds-Dwarf | ncheon |
| 32. Nasturtiums | vase |
|  |  |
| 34. Pinks | 62. One spike of Yucea |

SECTION II-POTTED PLANT
Class
$\begin{array}{cccc}1 \text { 1st } & 2 \text { nd } & & 3 \text { rrd } \\ 1.50 & 1.00 & .50\end{array}$

|  | Amaryllis | $1.50 \quad 1.00$ |
| :---: | :---: | :---: |
|  | Amicy V | 18. Geranium-pink |
|  | African Violets. | Geranium |
|  | Begonia-Tuberous | 21. Hanging basket |
|  | Begonia-large |  |
|  | Begonia-sm |  |
|  | Rose Begonia | 24. Shamrock |
|  | Cactus-over eight inches | 25. Snake Plant |
| 9. | Cactus-under eight inches | 26. Poor Man Orchid |
| $10 .$ | Coleus | Philodendron- |
| $11.1$ | Fern-Boston | Philoden |
|  | Fern-Spregeria | 29. Sultana (Patience) |
|  | Fern-other | 30. Rubber Pl |
| $14 .$ |  | 31. Any other variety |
|  |  |  |
|  | Geranium-white | 2. Any other non bloomin |

SECTION III-SPECIAL ARRANGEMENTS The arrangements must contain fresh flowers, Accossorles should be the main component.
ENTYY FEE -50 cents each entry.
Class
Arrangements suitable for.
$\begin{array}{llll}\text { 1st } & \text { 2nd } & 3 \text { nd } \\ 5.00 & 3.00 & 2.00\end{array}$
Arrangements suitable for.

1. Siver or Gotd Anniversary
2. Valentine or St Patrick's Day
3. Valentine or St. Patrick's Day
4. Easter or Thanksgiving
5. Christmas or New Year's Day
6. . Rridala Showeer
7. Stork Shower
8. Birthday
9. Bld fashioned arrangement in appropriate container.
10. Unusual arrangement with title.

DEPARTMENT V-HOME ECONOMICS ENTRY FEE-10c for each entry.
Superintendent-Dorothy Mielock

1. All exhibits to be entered by $40^{\circ}$ clock an opening day of 2. All exhibits must be work of the exhibitor. 3. The exhibits will be judged and money paid according to
lacings listed. Because there may be one entry in a class it placings listed. Because there may be one entry in a class it
shall not mean automatic first. Placing left to discretion of 4. Exhibitors to furnish own plate and saran wrap where
needed
2. Not responsible for exhibits after 9:00 p. m. Saturday section i-baking
Bread should be baked in individual pans. Bread should
be at least 24 hours old when judged.


Character of Crumb
Color
in of distribution or gas $\ldots \ldots \ldots$
Class
Bread
Division I-Bread and Rolls
Bread
1 White Bread
3 Rye bread
2 Whole Wheat Bread

$$
\begin{array}{ll}
6 \text { Dinner rolls } & \text { (exhibit 6) } \\
6 \text { Cinnamol rolls } & 10 \text { Refrigerator rolls } \\
2 \text { Coffee cake } & 11 \text { Others }
\end{array}
$$

8 Coffee cale
8 Pecan rolls
 Score Cards: (One Crust and Two Crusts)

$$
\begin{aligned}
& \text { Appearance } \\
& \text { Color delicately even golden brown. Surface } \\
& \text { should be smooth, not wrinkled or cracked. }
\end{aligned}
$$

Crust
Should be thin, crisp, flaky. Texture: Tender and ${ }^{40}$ Shougd be thin, crisp, llaky. Texture: Tender
Hight not thick, tough or doughy
Flavor: Swet,
oot rancid, thoroughly baked,
 Flavor-characteristic, pleasing not over or u
sweetened or spiced sweetened or spiced
Consistency-custards should bo thoroughy
cooked, thick and smoooth. Not thin, watery, cooked, thick and smooth. Not thin, waterf,
lumpy lumpy
Filling should not be overcooked. Meringue should
be light, tender, thoroughly cooked, not less than
be light, tender, thorourghly cooked,
one-half inch thick and slightly sweet.

Class

## ${ }_{2}^{1}$ Apple

2 Berry-Black
Rapberry
3 Cherry
3 Cherry
4 Raisin
5 Cunta
${ }^{4}$ 2 Raisin
${ }_{6}^{5}$ Custard
${ }^{\text {not less chan }}$

| 1st | 2nd | 100 |
| :--- | :--- | :--- |
| 3 rd |  |  |
| .00 | 1.50 | 1.00 | ${ }^{7}$ 7 Pumpkin 8 Cream

10 Chiffon 10 Chiffon
11 Huckleberry
12 Other Berry ${ }_{13}^{12}$ Other Bether
ENTRY FEE-50 cents. Class
1 Aniversary
2
1 Anniversary
2 Valentine or st. Patrick's D
3 Easter or Thanksgiving 4 Christmas
5 Wedding 5 Wedding
6 Shower
7 Birthday howing Cake
irthday
 SECTION II-CANNING
Does not need to be this year's

$$
\begin{aligned}
& \text { Does not noed to be this year's canning } \\
& \text { Superintendent-Dorothy Mielock } \\
& \text { Exhibit must consist of } 1 \text { glass (colorless pr }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Superintendent-Dorothy Mielock } \\
& \text { Exhibit must consist of 1 glass (coless preferred) in } \\
& \text { each class. Jars to be opened at Judges' discretion. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { each class. Jars tord b } \\
& \text { Canning Score Card: }
\end{aligned}
$$




$$
\begin{aligned}
& 4 \text { Black Raspb } \\
& 5 \text { Strawwerries } \\
& 6 \text { Apricots }
\end{aligned}
$$

$$
\begin{aligned}
& 6 \text { Apricots } \\
& 7 \text { Rhubarb } \\
& 8 \text { Pineapple }
\end{aligned}
$$

Doore Card for Preserves:Appearance ..................
Pack
Container-size, shat

Consistency, Flavor, Syrup. A preserve is one in which
main whole, tender, clear and syrup.
Exashib
Class

## 1 Blackberry 2 <br> ${ }_{3}^{2}$ Raspperry

${ }_{5}^{4}$ Cherry
$\underset{\text { Class }}{\text { Exh }}$
${ }_{2}$ 2 Raspberry
3 Blackbert
4 Plum
Exhibit shall consist of $1 \begin{gathered}\text { Division } \\ \text { jell }\end{gathered}$ Exhibit shall consi
Score Card for Jellie

Appearance
Pack
Container condition-
Contents
Flavor-aratness, che
should hold tits she

Class
${ }_{1}{ }_{2}$ Currant
2 Apple
3 Crab Apple
4 Grape
Division $V$
Class
${ }^{1}$ Tomato
2 Grape
3 Apple
Division
$t$ Exhibit to consist of 1 glass $q$
Score Card for Pickles: Flavor-Savory, neither nor too sour
Uniformity
Uniformity

Class
1 Mustard Pickles
2 Beet Pickles
a
3 Sweet Cucumber Pickles
4 Sour Cucumber Pickles 4 Sour Cucumb
5 Bean
6
Dickles
5 Bean Pickles
6 Dill Prckles
7 Bread and
8 Chunk Picker



## Hurry... <br> Plan Your Exhibit <br> NOW for <br> losco's BEST <br> IOSCO <br> COUNTY FAIR

Hale, Michigan

- 



Class

$\begin{array}{ll}\begin{array}{l}4 \text { Hobby Collection (youth) } \\ 5 \text { Collection of War me- } \\ \text { mentoes }\end{array} & \begin{array}{l}12 \text { Small Car motor) large } \\ 13\end{array} \\ \text { Photography, black and }\end{array}$
$\begin{array}{ll}6 \text { Coin Collection } & \text { 14 white } \\ 7 & \text { Airplane (without motor) } \\ 8 \text { Airplane (with motor) } & 15 \text { Shell collection colored film } \\ 8\end{array}$
8 Airplane (with motor) 16 Others

| Class (Must be made by Exhibitor) | 1 st | 2nd | 3rd |
| :--- | :--- | :--- | :--- | :--- | ${ }_{2}^{1}{ }_{2}$ Train

hand painted
3 Game or Toy
4 Furniture (made by adult) 10 Birdhouse (made by adult)
4 Furniture (made by youth)

$\begin{array}{ll}13 \text { Handpainted china } \\ 7 \\ 8 \text { Jewerry (shell) } & { }^{2} \text { (other) } \\ 14 \text { Articles made }\end{array}$
8 Ceramics (plaques)
hand painted $\begin{aligned} & \text { contain glass } \\ & \text { 15 Articles made from kits } \\ & 16 \text { Other }\end{aligned}$
DEPARTMENT IX-GAMES and CONTESTS
Superintendent-Elwood Ruckle

 $\begin{array}{llll}7 & \text { Egge throwing contest } \\ 8 & \text { Pie eating contest } \\ 9 \text { Women's shoe kicking contest }\end{array}$ $\begin{array}{lllllll} & \text { SECTION II-PARADE } & & & \\ & \text { 1st } & \text { 2nd } & 3 \text { 3rd } & \text { th } & 5 \text { th } \\ 1 \text { Decorated floats } & 25.00 & 20.00 & 15.00 & 10.00 & 10.00\end{array}$


4
Caod umpian (parade) Days (old cars, bugg
carts, etc.) $\qquad$ $\begin{array}{rrr}5.00 & 3.00 & 2.00 \\ 10.00 & 6.00 & 4.00\end{array}$ DEPARTMENT X CONSERVATION NO ENTRY FEE
Superintendent-Lyle Bielby

Al exhibits of trees are to show freedom from disease, vigor and the results of good management practices.
$\begin{array}{llllll} & & 1 \text { lass } & \text { 2nd } & 3 \text { rd } \\ 5.00 & 3.00 & 2.00\end{array}$ $\begin{array}{llllll} & \text { Class } & \text { SECTION II-Spruce, } 4 \text { years or older } & \text { 1st } & \text { 2nd } & \text { 3rd } \\ & 5.00 & 3.00 & 2.00\end{array}$
SECTION III-Best Specimen Farm Tree-Under 4 y ears
1st
Class
SECTION IV-Best Forest Type, Conifer. 1 and 3rd
SECTION V-Game Cover Species, in cluster
Class $\begin{array}{lllll} & \text { 1ste } & \text { 2nd } & \text { 3rd } \\ 5.00 & 3.00 & 2.00\end{array}$ SECTION VI-Best Pictures of Conservation Practices

Pictures to be sequence (before and after). Postal card size | or larger. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Drainage, Farm Ponds or others |  | 1st | 2nd | 3nd | DEPARTMENT XI-4-H CLUB DIVISION secerintendents-Adolph Siegrist, Val Samson

obiectives of the 4 - H Club Department of the losco County 1. To provide for 4 H Club members and leaders educational experiences relating to 4 He project areas and activities, per-
sonal skills and accomplishments. 2. To provide recognition and inspiration for 4 H Club members and leaders as encouragement toward greater achieve-
ment. Program
Wednesd
Wednesday, July $29-9: 003: 00$-Registration and entry of ex-
hibits. 5:00-9:00-Judging of Agricultural and Home Economics ex-
hibits on display in Community Building. Thursday, July $30-9.00: 3: 00-$ Judging of 4 H Club Livestock
and Dairy Projects.
(Continued from page 3.) Al horses for exhibition must
be free from infectious and con
tagious disease. agious disease


SHEEP
Requirements provided in Mich-
ign Department of Agriculture
Regulation No. 117: All sheep for exhibition must be
free from infectious and con free from infer disease.

$\underset{\text { SW IN E }}{\text { Sing }}$ Requirements provided in Mich-
iganu Department of Agriculture
Regulation No. 17 :

1. All swine for exhibition must be Regulation No. 117:
2. Al swine er or exhibition must be
free from infectious and con tagious disease.
3. Native swine 2. Native swine are not required
to be vaccinated against hog
cholera cholera,
4. No swine shall be presented for
exhibition purposes which have 3. No stine sharp be presented hor
exhibition purposes which have
originated from
feediage
any feeding premise or that are in a
quarantined area for the ore-
mention of the spread of vestutar Mention of the spread of vesicular
exanthema; or if a quarantine is ex a the premise for any reason (ex
copt upon a permit from the Di
Doctor rector of Agriculture or his a
theorized agent.)

POULTRY
Requirements provided in Mich-
ivan Department of Agriculture
Regulation No Regulation No. 133 :

1. Fed and water container pro
viced for exhibition coops shall viced for exhibition coops sha
be new or properly cleaned.
2. Feed or 2. Feed or water containers from
which birds have eaten or drunk
must be refilled so as not to conmust be refilled so as not to con-
staminate the common supply of
feed or water. Feed or water conteed or water. Feed or water con-
the exhibition coops removed from
the pt for the the exhibition coops
purpose of cleaning.
3. Exhibition coops
purpose of cleaning.
4. Exhibition coops must be thor-
oughly cleaned and disinfected
oughly cleaned and disinfected
both prior to and following such
exhibition.
5. Exhibition coops must be so
constructed and
placed as to provide adequate light for proper inspection of poultry for evidence
of transmissible diseases.
5 Litter for exhibition coops mu of transmissible diseases.
6. Sitter for exhibition cons must
be of clean material and be re e newed daily or oftener as needed
7. Shipping crates used in ship
menton of birds by common cantrip Tent of birds by common carrier
may not be used as exhibition may not be used as exhibition
coops. Shipping crates shall be
cleaned and disinfected after birds have been removed for exhibition
and before
being used again Whenever possible and convenient,
shipping crates shall not be stored shipping crates shall
8. No bird shall be handled by
anyone other than the attendant anyone other than the attendant
and he judge after they have been
placed in exhibition placed in exhibition coops.
It is recommended that all birds
exhibited at fairs and poultry exhibited at fairs and poultry
shows shall have been vaccinated
against against Infectious Bronchitis and
Newcastle Disease thirty days or
more prior to the date of the ex. more prior to the
hibition or show.


3:00.5:30 -Judging of action exhibits and demonstrations.
Friday, July $31-10: 00$ Judging of Horses Show Friday, July 3 - 10.00 Judiding of Horses Shows
Saturdations. Aug. 1-Exhibits will not be released until 9:00 P. M, 1. Club members are to cit, show and take care of their own 2. All State sanitary and health regulations MUST be met. 3. Showmanship classes a. A 4 . b. The member must personally own, fit and show his or her c. Basis of Award: (1) Showmanship by owner; (2) Fitting of
animal; (3) Training of animal d. Showmanship classes shall be divided (1) Showmanship manship contestants, 15 years and over (as of Jan. 1.) 4. All Livestock exhibits and the area occupied by them must
be kept in good order by the exhibitor as directed by the Superintendent in charge
Each 4 -H Club is responsible for their own clean-up equip-
mont such as rakes forks, 5. Ant such as rakes, forks, shovels, etc. 6. Michigan 4-H Projects Guide provides exhibit information except as indicated in Premium List class descriptions. 7. All food exhibits must be packaged in clear polyethylene
bags, secured with a rubber band or wire twist. Such bags may also be used as protectors for Knitting exhibits.
8. Action exhibits and or demonstrations may be given in 8. Action exhibits and or demonstrations may
projects in which the member is enrolled.
Health Requirements for Livestock Exhibited

Health Requirements for Livestock Exhibited
Requirements provided in Michigan Department of Agriculture
Regulations No. .110. 1116, 117, 133 and Section 10 and 21
f. Act 181, Public Acts of 1919 , as amended.

1. Livestock affected with a communicable disease must not
be exhibited at nor brought to the fair.
2. At least seven days before an exhibition of livestock, the
buildings and yards shall be thoroughly cleaned of all mar buildings and yards shall be thoroughly cleaned of all ma
mure, liter and unused hay and straw. Following such cleaning
il structures shall be thoroughly sprayed with an all structures shall be thoroughly sprayed with an approved dis-
nfectant infectant. After cleaning and disinfection, no livestock
placed in such pens until admitted for exhibition.
Cattle may not be exhibited from a quarantined premise or
quarantined area except upon permit from the Director of quarantined area except upon permit
Agriculture or his authorized agent.
ALL CATTY MUST ALL CATTLE MUST BE iDENTIFIED BY EAR TAG, TATTOO
OR REGISTRATION NUMBER All native Michigan cattle must be accompanied by a certify
fate of record (form 275) certifying to the brucellosis and tuberculosis status except the following:
3. official vaccinate under 30 months of age.
4. Official vaccu
5. Native stere.
6. Spayed heifers.
7. spayed heirs.
8. Free martins.
9. Calves under 1 :

Free martins and spayed heifers $m$
Ster of certification from a veterinarian.
A Form 275 will be issued by the Mid
Agriculture upon request provided the following requirements TUBERCULOSIS
No cattle may be exhibited from a tuberculosis quarantined
herd.
herd.
a. Cattle identified as not under quarantine and located in a
modified accredited tuberculosis free area are not required
be tested for tuberculosis; or
b. Cattle indentified as originating from herds not under credited tuberculosis free areas shall be required to pass lest for tuberculosis
fair or exhibition.
RUCK DOST
No cattle may be exhibited from a brucellosis quarantined
herd except herd except upon a permit.
a. Cattle under 30 months
paned by an official certificate of calffood vaccination
for brucellosis issued by the Director of Agriculture. Form 275 or bruce llosis issued by the Director of Agriculture. Form 275
will not be required for such officially vaccinated animals; or
b. Cattle not officially yacinatel a b. Cattle not officially vaccinated and over 12 months of age
and officially vaccinated cattle over 30 months of age and officially vaccinated cattle over 30 months of age
must pass a blood test for ruveclosis within 90 days of open.
ing day of fair or exhibition. Form 275 must accompany anis. ing day of fair or exhibition. Form 275 must accompany and-
mall, or
c. Cattle identified as originating from a certified brucellosis
free herd blood tested within a year may be issued certifi-
ct es of record (Form 2255 ) upon request. based dates of record (Form 275) upon request; based upon the certi
feed herd stats. Form 275 must accompany animal, or
d. Cattle identified d. Cattle identified as originating from herds not under
quarantine located in a modified certified brucellosis area quarantine located in a modified certified brucellosis are
county), the herd having passed a complete herd blood test or brucellosis within one year of the opening days of the far or exhibition may be issued certificates of record (form 27 n)
upon request, based on herd status. Form 275 must accompany upon req
animal.
It is required that all dogs have distemper shots and e free from disease and blemishes.
HORSES
Requirements provided in Michigan Department of Agricul All Horses for exhibition must be free from infectious and
Antagious disease. contagious disease. SWINE
Requirements provided in Michigan Department of Agricul-

1. All swine for exhibition must be free from infectious and
2. Al
3. Native swine are not required to be vaccinated against ho
4. No swine shall be presented for exhibition purposes which have originated from any garbage feeding premise or that
are in a quarantined area for the prevention of the spread of are in a quarantined area for the prevention of the spread
vesicular exanthema; or if a quarantine is on the premise for any reason (except upon a permit from the Director of Agricul.
Lure or his authorized agent not be exhibited in open
Note 4 Projects can not
less entry fees are paid for open entry
DIVISION A-AGRONOMY
Section 1-Small Grain
 Class
1
1
2
2
Edh
Educ
$\begin{array}{lllll}\text { Class } \\ 1 & \text { A Corn, } 1 \text { pk. or } 12 \text { ears } \\ 2 \text { Wheat, } 1 \text { pk. }\end{array}$

DIVISION C-Conservistion
Section 9-Basic Conservation
Class
Class
1 Educational exhibit (scrapbook, pictures,
charts, etc. or written report) 2 charts, etc. or written report), pictures, 1 Educational exhibit (scrapbooker, Resources, $\begin{array}{llllll}1 \text { Educational exhibit (scrapbook, pictures, } & 2.00 & 1.50 & 1.00 \\ \text { charts eco or writer report) } \\ 2 \text { Box display showing water conservation } & 2.00 & 1.50 & 1.00\end{array}$ 2 Box display showing water conservation 1 Exhibit 24 or motion $\begin{gathered}\text { St - Entomology } \\ \text { old members adult insects -labeled }\end{gathered}$
2 Exhibit 50 or old members
2 Exhibit 50 or more insects, $13-14$ year

members 3 members $\begin{aligned} & \text { Exhibit } 100 \text { or more insects, } 15-18 \text { year }\end{aligned}$ 4 members $-\quad 5.00 \quad 3.00 \quad 2.00$ | $\begin{array}{l}\text { members } \\ 4\end{array}$ Scientific experiment with leader's written |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| consent | 5.00 | 3.00 | 2.00 | DIVISION D-Electrical Section 12-Electrical Science

 | 3 Exhibit articles made (15-18 yr. member) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 4 Educational exhibit (Report with sketches, | .000 | 2.00 | 1.00 | pictures or illustrations)

5 Electronics educational exhibit (Articles made
or written report)
or
5.00 DIVISION E-Emergency Preparedness
Section 13-Emergency Displays $\begin{array}{lllll}\text { Class } & \text { Section } & \\ \text { 1) Exhibit first aid kit } & & \text { A } & \text { B } & \text { C } \\ \text { 2 Emergency } \\ 2\end{array}$ $\begin{aligned} & 1 \\ & \text { Educational exhibit (scrapbook, pictures, } \\ & \text { illustrations or written report) }\end{aligned} \quad 3.00 \quad 2.00 \quad 1.00$
 Class
1
1 Stamps
2
3 Coins
3
Dolls
4 Other collective items not listed above --action $15-P a i n t i n g s ~ a n d ~ D r a w i n g ~$
Sta

1 \begin{tabular}{ccc}
A \& B \& C <br>
3.00 \& 2.00 <br>
3.00 \& 1 <br>
3.00 <br>
3.00 \& 2.00 <br>
3.00 \& 2.00 \& 1 <br>
2. \& <br>
\hline

 

5.00 \& 3.00 \& 2.00 <br>
5.00 \& 3.00 \& 2.00 <br>
\hline
\end{tabular}

 5 Water painting, portrait life life 7 Water painting, arrangement
7 Water painting, outdoor scene
8 Water Water painting, portrait
Section $16-$ sculpture

screen, etc. (abstract type)
Articles made (action 17-Photography
Sect
1 Four best pictures mounted on cardboard
2 Four or more pictures showing series or . 3.00 2.00 $\begin{aligned} & 1.00\end{aligned}$
 3 Six or more slides
4 Portrait and or tinted picture
DIVISION

$$
\begin{aligned}
& \text { Divisiontion 18-Clothing } \\
& \text { Sect }
\end{aligned}
$$


leader's written consent -.roup
lass-Junior Miss 13-14 age group Class-Junior Miss 13-14 age group
Dress


8 Educational exhibit-Scrapbook,

$\underset{9}{\text { Class }} \mathbf{~ S u i t ~}$ A $\quad$ b $\quad$ C | 1.00 |
| :--- |
| 1.09 | ${ }_{1.00}^{1.00}$ 1.00 1.00


2.00
2.00
$c$
1.00
1.09
1.00

1.09 $\begin{array}{ll}3.00 & 2.00 \\ 3.00 \\ 3.00 & 2.00 \\ 3.00 & 200\end{array}$ $\begin{array}{lll}0 & 3.00 & 2.00 \\ 3.00 \\ 00 & 3.00 \\ 3.00 \\ 3.00 & 2.00 \\ 3.00 & 2.00 \\ 3.00 & 2.00 \\ & 3.0 & 20\end{array}$ | 1.0 .0 | 2.00 |
| :--- | :--- | :--- |
| 0.00 | 3.00 |
| 3.00 | 2.00 |
| 3.00 | 2.00 |

$00-200-109$
$\begin{array}{llll}3.00 & 2.00 \quad 1.00\end{array}$

$\begin{array}{lll}3.00 & 2.00 & 1.00 \\ 3.00 & 2.00 & 1.00\end{array}$ $\begin{array}{lll}00 & 2.00 & 1.00 \\ & 2.00 & 1.00 \\ & 2.00 & 2.00\end{array}$ | 2.00 | 1.50 | 1.00 |
| :--- | :--- | :--- | |  | A | B |
| :---: | :---: | :---: |
| $\mathbf{A}$ | C |  |
| 3.00 | 2.50 |  |
| 3.50 |  |  |
| 3.00 | 2.50 |  |
| 3.50 |  |  |
| 3.50 |  |  |


$\begin{array}{ccc}\text { A } & \text { B } & \text { C } \\ 2.00 & 1.50 \\ 2.00 \\ 2.00 & 1.50 & 1.00 \\ 2.00 & 1.50 & 1.00\end{array}$



